

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1547584343
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KAVIC GRACE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1004708087

Date of Note: 01/27/2010

Original Recording Date: 02/16/2010

Property Address: 4743 N CLARK ST UNIT 4N CHICAGO, IL 60640

Legal Description: See exhibit A attached

PIN #: 14-17-101-043-1012

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/17/2012.

JPMORGAN CHASE BANK, N.A.



By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **10/17/2012**.



Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1547584348

Exhibit A

UNIT NUMBER 4N AND G-2 IN THE 4743 CHASE PARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND;
 LOT 351 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF, AND EAST OF GREENBAY ROAD, EXCEPT THAT PART OF LOT 351 BELOW ELEVATION 36.24 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHWEST CORNER OF LOT 351 THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST (BEARINGS ARE ASSUMED FOR THE LEGAL PURPOSES ONLY), ALONG NORTHERLY LINE OF SAID LOT 351, 8.50 FEET; THENCE SOUTH 3 DEGREES 03 MINUTES 01 SECONDS EAST, 0.80 FEET TO THE POINT OF BEGINNING; THENCE NORTH 86 DEGREES 50 MINUTES 36 SECONDS EAST, 24.16 FEET; THENCE SOUTH 3 DEGREES 15 MINUTES 35 SECONDS EAST, 3.01 FEET; THENCE NORTH 86 DEGREES 24 MINUTES 52 SECONDS EAST, 29.13 FEET; THENCE SOUTH 3 DEGREES 09 MINUTES 24 SECONDS EAST, 6.50 FEET; THENCE NORTH 86 DEGREES 50 MINUTES 36 SECONDS EAST, 0.99 FEET; THENCE SOUTH 3 DEGREES 09 MINUTES 24 SECONDS EAST, 9.60 FEET; THENCE SOUTH 86 DEGREES 50 MINUTES 36 SECONDS WEST, 5.70 FEET; THENCE NORTH 3 DEGREES 09 MINUTES 24 SECONDS WEST, 0.17 FEET; THENCE SOUTH 86 DEGREES 50 MINUTES 36 SECONDS WEST, 1.60 FEET; THENCE SOUTH 3 DEGREES 09 MINUTES 24 SECONDS EAST, 0.27 FEET; THENCE SOUTH 86 DEGREES 50 MINUTES 36 SECONDS WEST, 44.97 FEET; THENCE NORTH 3 DEGREES 15 MINUTES 44 SECONDS WEST, 19.21 FEET TO THE POINT OF BEGINNING, AND EXCEPT THAT PART OF LOT 351 BELOW ELEVATION 36.24 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS;
 COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 351; THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST ALONG SOUTHERN LINE OF SAID LOT 351, 8.42 FEET; THENCE NORTH 3 DEGREES 03 MINUTES 01 SECONDS WEST, 0.83 FEET TO THE POINT OF BEGINNING; THENCE NORTH 3 DEGREES 15 MINUTES 44 SECONDS WEST, 19.18 FEET; THENCE NORTH 87 DEGREES 04 MINUTES 59 SECONDS EAST, 39.79 FEET; THENCE SOUTH 3 DEGREES 04 MINUTES 04 SECONDS EAST, 5.88 FEET; THENCE NORTH 86 DEGREES 55 MINUTES 56 SECONDS EAST, 7.66 FEET; THENCE NORTH 3 DEGREES 04 MINUTES 04 SECONDS WEST, 2.08 FEET; THENCE NORTH 86 DEGREES 55 MINUTES 56 SECONDS EAST, 5.64 FEET; THENCE SOUTH 3 DEGREES 04 MINUTES 04 SECONDS EAST, 5.66 FEET; THENCE SOUTH 86 DEGREES 55 MINUTES 56 SECONDS WEST, 0.50 FEET; THENCE SOUTH 3 DEGREES 04 MINUTES 04 SECONDS EAST, 6.70 FEET; THENCE SOUTH 86 DEGREES 55 MINUTES 56 SECONDS WEST, 28.54 FEET; THENCE SOUTH 4 DEGREES 59 MINUTES 14 SECONDS EAST, 2.98 FEET; THENCE SOUTH 87 DEGREES 04 MINUTES 59 SECONDS WEST, 23.98 FEET; TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0817945067; TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.