

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1920034514  
MERS ID#: ~~100196399001923556~~  
MERS PHONE#: ~~1-888-679-6377~~

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT W DUNKER AND JOANN M DUNKER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1136104016

Date of Note: 12/05/2011

Original Recording Date: 12/27/2011

Property Address: 8304 MANGO AVE MORTON GROVE, IL 60053

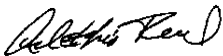
Legal Description: See exhibit A attached

PIN #: 10-20-402-058-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/18/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **10/18/2012**.



Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime  
Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No. 1920034514

## EXHIBIT A

PARCEL 1:

LOT 69 IN HOWARD SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20 AND RESUBDIVISION OF LOTS 1 TO 89 BOTH INCLUSIVE IN ROEDER BROTHERS MAIN STREET SUBDIVISION OF PARTS OF THE NORTH 8.51 CHAINS OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EAST 1/2 OF THE VACATED ALLEY WHICH LIES WEST OF AND ADJOINING LOT 69 AFORESAID

Property of Cook County Clerk's Office