*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 130003/3/0

MERS ID#: 100196399072116224 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording, in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration percent, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS DRAKE AND LAURA DRAKE

Original Mortgagee(S): MORTGAGE ELECTRONIC R:G STRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1219212051

Date of Note: <u>05/08/2012</u> Original Recording Date: <u>07/10/2012</u>

Property Address: 1810 BALMORAL AVE GLENVIEW, IL 60025

Legal Description: See exhibit A attached

PIN #: <u>04-25-116-029-0000</u> County: <u>Cook</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/18/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aloresaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 10/18/2012.

Notary Public: Vicki C. Knighten -

54231

My Commission Expires: Lifetime

Clarks

Commission
Resides in: Ouachita

1229208620 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1300037370

EXHIBIT A

LOT 6 IN C. E. CAMPBELL'S SUBDIVISION OF THE EAST 676 FEET OF THE WEST 821 FEET AND THE EAST 80 FEET OF THE WEST 901 FEET OF THE SOUTH 182 FEET OF THE SOUTH 1/2 OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH 20 ACRES THEREOF, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 3, 1957 AS DOCUMENT LR 1910 b.

Of Cook County Clark's Office 1731140.

COMMONLY KNOWN AT 1810 BALMORAL AVENUE, GLENVIEW, IL 60025