SHERIFENED FFICIAL COPY

THE GRANTOR, SHERIFF OF COOK COUNTY, ILLINOIS, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale entered by the Circuit Court of Cook County, Illinois on February 14, 2012 in Case No. 10 CH 49846 entitled Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2007-NC4 v.Dana Cooper, et al., and pursuant to which the mortgaged real estate hereinafter described var sold at public sale by said Grantor on June 4, 2012, does hereby grant, transfer and convey to Deutsche Bank National Trust Company as Trustee for the registered holders of Morgan Stanley ABS Capital I inc Trust 2007-NC4 Mortgage Pass through Certificates, Series 2007-NC4 the following described real estate situated in Cook Coun y, State of Illinois, to have and to hold forever:



Doc#: 1229216087 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/18/2012 12:37 PM Pg: 1 of 3

Legal: LOT 13 IN BLOCK 2 IN CORNELL BEING A SUBDIVISION IN SECTION 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT MACUN MACIND personally known to me to be the same person whose name as Sheriff of Cook County, Illinois is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he/she signed, delivered the said instrument as his/her free and voluntary act as such for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of September, 2017

OFFICIAL SEAL

Commission expires Darren Rycyzyn

Notary Public, State of Illinois

My Commission Expires 01/06/2015

This deed is exempt under provisions of paragraph L, Section 4, Real Estate Transfer Act

Date Buyer, Seller or Representative

Grantee Name and Address and Send tax bill to: Deutsche Bank National Trust Company, 1675 Palm Beach Lakes Blvd, West Palm Beach, FL 33401







1229216087 Page: 2 of 3

No/City/Village Man character in Stand or Fleehaghired per the utached Certificate Court Order marked Exhibit

Prepared by: Steve Lindberg, 1807 W. Diehl Rd., Ste 333, Naperville, IL 60563

Return-to: Freedman Anselmo Lindberg LLC, 1807 W. Diehl Rd., Suite 333, Naperville, IL 60563.

Mail To: PREMIER TITLE, 1350 W. NORTHWEST HWY, ARLINGTON HEIGHTS, IL 60004

R412

Noemi Gonzales Nest Palm Beach, FL 33409 (800) 746-2936

| REAL ESTATE TRA | NSFER | 10/09/2012 |
|-----------------|-----------------------------|----------------------------|
| | COOK ILLINOIS: TOTAL: | \$0.00 \$0.00 \$0.00 |

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1229216087 Page: 3 of 3

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The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated \bigcirc | | |
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| Signature: Mull Millim | | |
| Grantor or Agent | | |
| | | |
| Subscribed and sworn to before me | | |
| By the said *OFFICIAL SEAL" | | |
| This 3, day of Charles , 20 12 Anthony P. Porto | | |
| Notary Public Notary Public, State of Illinois DuPage County | | |
| My Commission Expires 03-06-2016 | | |
| The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or | | |
| assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation | | |
| or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, | | |
| a partnership authorized to do business or exquire and hold title to real estate in Illinois or other | | |
| entity recognized as a person and authorized to do business or acquire title to real estate under the | | |
| laws of the State of Illinois. | | |
| $\nabla \circ \nabla \cdot $ | | |
| Date (1000) 3, 20 12 | | |
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| Signature: LMOOL ASTUL | | |
| Grantee or Agent | | |
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| Subscribed and sworn to before me | | |
| By the said This day of COLLINGO A 2017 OF-ICIA SEAL' | | |
| Anthony Authoris | | |
| Notary Public Anthony Public, State of Illinois Notary Public, State of Illinois DuPage County My Commission Expires County-2016 | | |
| The Commission Expires (3.05-2016) | | |
| My Comme | | |
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