



Doc#: 1229218061 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2012 01:20 PM Pg: 1 of 4

Return to:  
First American Title Insurance Company  
Attn: Heather Vree  
30 N. LaSalle St, Suite 2700  
Chicago, IL 60602

**PARTIAL RELEASE OF MORTGAGE**

KNOW ALL PERSONS BY THESE PRESENTS, that U.S. BANK NATIONAL ASSOCIATION, a national banking association, as Administrative Agent, having an office at 209 S. LaSalle Street, Suite 210, Chicago, Illinois 60604 ("Mortgagee"), for and in consideration of one dollar and other consideration, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Metro Commons, L.L.C., an Illinois limited liability company ("Mortgagor"), its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Mortgagee may have acquired in, through or by that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of June 10, 2008 in favor of Mortgagee, which was recorded on June 11, 2008 in Cook County, Illinois as Document No. 0816339069, as amended by that certain First Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of June 10, 2010 by and between Mortgagor and Mortgagee and recorded on August 19, 2010 in Cook County, Illinois as Document No. 1023140074, that certain Second Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of September 10, 2010 by and between Mortgagor and Mortgagee and recorded on November 5, 2010 in Cook County, Illinois as Document No. 1030945042, that certain Third Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of December 10, 2010 by and between Mortgagor and Mortgagee and recorded on February 25, 2011 in Cook County, Illinois as Document No. 1105610045, that certain Fourth Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of March 31, 2011 by and between Mortgagor and Mortgagee and recorded on June 21, 2011 in Cook County, Illinois as Document No. 1117210033 and that certain Fifth Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of March 31, 2012 (as so amended, the "Mortgage").

THIS IS A PARTIAL RELEASE ONLY and the Mortgage, and all notes and loan documents accompanying it, shall continue to be in full force and effect as to all the other property described therein and not expressly released hereby or by another instrument of record executed by Mortgagee.

This Release does not release any covenants, warranties, indemnities or other obligations of any of Mortgagor under the Mortgage which by its terms expressly survives the

NCB-543203

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release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Mortgagee possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

[signature page on the following page]

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, U.S. Bank National Association has caused these presents to be signed by its Senior Vice President this 26<sup>th</sup> day of September, 2012.

U.S. BANK NATIONAL ASSOCIATION, a national banking association

By: E. C. Hengveld  
Name: Elizabeth C. Hengveld  
Its: Senior Vice President

FOR THE PROTECTION OF MORTGAGOR, THIS RELEASE SHALL BE FILED WITH THE REGISTER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

### ACKNOWLEDGMENT

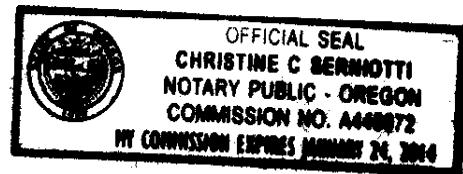
STATE OF OREGON )  
 ) ss:  
COUNTY OF MULTNOMAH )

This instrument was acknowledged before me on September 26<sup>th</sup>, 2012 by Elizabeth Hengveld as SVP of U.S. BANK NATIONAL ASSOCIATION, a national banking association.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year last above written.

Christine C. Bernotti  
Notary Public  
Printed Name: Christine C. Bernotti

My Commission Expires: 01/24/14



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## EXHIBIT A

Real property in the City of Hillside, County of Cook, State of Illinois, described as follows:

LOTS 2, 3, 5 AND 7 IN METRO COMMONS, BEING A SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 8, 9 AND 10 IN METRO COMMONS RESUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 8 AND 10 AND PART OF LOT 9 IN METRO COMMONS, A SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property: A portion of Hillside Town Center, corner of Mannheim Road and Harrison Street, Hillside, Illinois

PIN Numbers:

15-17-403-026-0000; 15-17-404-043-0000; 15-17-404-045-0000; 15-17-404-047-0000;  
15-17-405-005-0000; 15-17-405-006-0000; 15-17-405-007-0000

Prepared By

Barack, Ferrazzano, Kirrschbaum & Nagelberg, LLP  
200 W. Madison Street, Ste. 3900  
Chicago, IL 60606  
Attn: T. Randall Graeb