

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:  
CAROL S GREITER  
6401 LINCOLN AVE UNIT210  
MORTON GROVE, IL 60053-2655

Doc#: 1229218006 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2012 08:44 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #2000843108 "GREITER" Lender ID:05615/1697799718 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by CAROL S. GREITER A SINGLE WOMAN, originally to CITIMORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 05/15/2003 Recorded: 05/21/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0314134192, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 10-19-203-027-1010  
Property Address: 6401 LINCOLN AVENUE UNIT 210, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC.  
On October 3rd, 2012



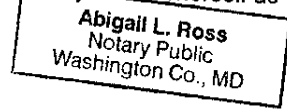
By: WALTER H EICHELBERGER  
Vice-President

STATE OF Maryland  
COUNTY OF Washington

On this 3rd day of October 2012, before me, the undersigned officer personally appeared WALTER H EICHELBERGER, who made acknowledgment on behalf of CITIMORTGAGE, INC., who acknowledges himself/herself to be the Vice-President of CITIMORTGAGE, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

WITNESS my hand and official seal,

ABIGAIL L. ROSS  
Notary Expires: 08/03/2016



S W  
P 2  
S W  
M 4  
SC W  
E W  
INT W

(This area for notarial seal)

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## LEGAL DESCRIPTION

PARCEL 1:

UNIT 210 IN THE MORTON HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS "A" AND "B" IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 1 IN MORTON GROVE, BEING A SUBDIVISION OF THE EAST 4.63 CHAINS OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTH OF GROSS POINT ROAD AND OF THE NORTH 3 ACRES OF THE EAST 10 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19 AND OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 20, LYING SOUTH OF GROSS POINT ROAD AND WEST OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD, ALL IN TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF LOTS 3, 4 AND 5 AND THAT PART OF LOTS 6, 7, 8, 9, 10 AND 11 LYING NORTH OF THE NORTH LINE OFF THE SOUTH 120 FEET OF SAID LOTS 6, 7, 8, 9, 10 AND 11 ALL IN BLOCK 1 IN MORTON GROVE AFORESAID ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93730414 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING GARAGE UNIT P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

10-19-203-027-1010 ✓

Cook County Clerk's Office