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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 007529148 PIN No. 17-17-113-118-1001



Doc#: 1229222084 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/18/2012 01:06 PM Pg: 1 of 3

Or Coop RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage Cescribed below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR PERL MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026

Property Address:1238 W JACKSON BLVD UNIT #1E CHICAGO, IL 60607 Recorded in Volume

at Page Instrument No. 1130650051

, Parcel ID No. 17-17-113-118-1001

of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein.

County,

Borrower: CHRISTINA WERBER AND MATTHEW WERBER, HUSBAND AND WIFE

J=ML8102009RE.174942 (RIL1)

MIN 100120002000426683 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No. 0075129148

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 3, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL ASSISTANT SECRETARY

	D COM	
STATE OF _	IDAHO	
COUNTY OF	BONNEVILLE) ss

On this OCTOBER 3, 2012

Public in said State, personally appeared KRYSTAL HALL

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY

and

respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SCILLY AS NOMINEE FOR PERL

MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the curposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

EMMETT GREEN
NOTARY PUBLIC
STATE OF IDAHO

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ML-RE-0075129148

UNIT 1E TOGETHER WITH THE EXCLUSIVE RIGHT OT USE GARAGE SPACE G-3, A LIMITED COMMON ELEMENT, IN THE 1238 WEST JACKSON CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOTS 37 (N) 38 IN BLOCK 16 IN REES AND RUCKER'S SUBDIVISION OF BLOCKS 16 AND 17 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/9 IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS AT CACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS, ON APRIL 4, 2008 AS DOCUMENT 0809522053 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH ON SAP DECLARATION AND SURVEY, AFORESAID. County Clark's Office ALL IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION: