

# UNOFFICIAL COPY



Recording Requested By:  
REGIONS BANK DBA REGIONS MORTGAGE

Doc#: 1229231127 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2012 04:09 PM Pg: 1 of 2

When Recorded Return To:  
PATSY WELBORN  
REGIONS BANK DBA REGIONS MORTGAGE  
215 FORREST STREET 2ND FLOOR  
P O BOX 18001  
HATTIESBURG, MS 39401

### RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #:0000896261731 "IP" Lender ID:617/512/1694635489 Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by DOUGLAS IP, AN UNMARRIED MAN, originally to ILLINOIS MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 12/18/2003 Recorded: 01/23/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0402304067, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 2SE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5441-45 GALE STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR 3436365, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-09-322-041-007  
Property Address: 5445 W GALE ST APT 2, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On October 4th, 2012

By:   
DONNA BURCH, Assistant Vice-President

S y  
P z  
S z  
M z  
SC y  
E y  
INT z

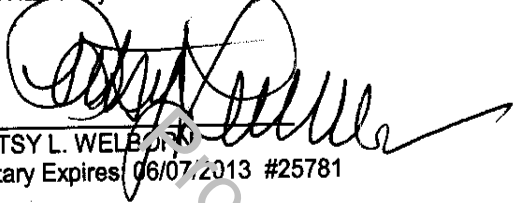
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi  
COUNTY OF Forrest

Personally appeared before me, the undersigned authority in and for the said county and state, on this October day of 4th, 2012, within my jurisdiction, the within named DONNA BURCH , who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,



PATSY L. WELBORN  
Notary Expires 06/07/2013 #25781



Prepared By:  
Ruth Lindsey, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office