

# UNOFFICIAL COPY



Doc#: 1229234063 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2012 10:02 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
SHERYL GEARY - US BANK

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100021268002304497 PHONE#: (888) 679-6377

Customer#: 1 Service#: 364230RL



Loan#: 6800230449

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MONTANA BALDWIN AND JULIETA S. BALDWIN, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: APRIL 16, 2009 Recorded on: APRIL 23, 2009 as Instrument No. 0911335072 in Book No. --- at Page No. ---

Property Address: 659 WAINSFORD DR, HOFFMAN ESTATES, IL 60169-0000

County of COOK, State of ILLINOIS

PIN# 07-17-411-007-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 05, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

By: \_\_\_\_\_

Carla Froehlich, Assistant Secretary

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT Ch

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Loan#: 6800230449 Srv#: 364230RL1

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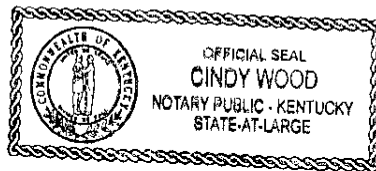
State of KENTUCKY }  
County of DAVISS } ss.

On this date of **OCTOBER 05, 2012**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

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6800230449- IL

EXHIBIT A

LOT 7 IN BLOCK 1 IN VICTORIA CROSSING, BEING A SUBDIVISION OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  (EXCEPT THE EAST 80 ACRES THEREOF) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 85240470, IN COOK COUNTY, ILLINOIS.

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