Doc#. 1229357003 fee: \$50.00 UNOFFIC Apate: 10/19/2012 08:0/ AM Pa: 1 of 2

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 104825+703

MERS ID#: 100188511160562386 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration crereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KRISTI M WEAVER AND DEREK SZEWCZYK

Original Mortgagee(S): MORTGAGE ELECTRONIC R:G STRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER

MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE

Original Instrument No: 1131433063

Original Recording Date: 11/10/2011 Date of Note: 10/26/2011

Property Address: 2008 W HOMER ST UNIT 3C CHICAGO, IL 60647

Legal Description: See exhibit A attached

PIN #: 14-31-305-052-1006 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/18/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

NON HUZ

The state of the s

3/6/4'S OFFICE Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state afores at personally came and appeared Donna Acree and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 10/18/2012.

Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Commission Resides in: Ouachita

1229357003 Page: 2 of 2

UNOFFICIAL COPY

Loan # 1048254703

"EXHIBIT A"

PARCEL ONE: UNIT 3C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2008 WEST HOMER STREET RESIDENTIAL AND COMMERCIAL CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MARCH 2, 2004 AS DOCUMENT NO. 0406234147 AND AMENDMENT RECORDED MARCH 12, 2004 AS DOCUMENT NO. 0407239081, IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE PS-3C AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

