Doc#. 1229357005 fee: \$50.00

Dotte: 10/19/2012 08:07 AM Pa: 1 of 2

Dock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1074011050

MERS PHONE#: 1-888-679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagee(S): JPMORGAN CHASE BAN. C. N.A.

Original Instrument No: <u>0727657064</u>

Date of Note: <u>09/26/2007</u> Original Recording Date: <u>10/03/2007</u> Property Address: <u>2236 W ARMITAGE AVE APT 301 CHICA 30</u>, IL 60647

Legal Description: <u>See exhibit A attached</u> PIN #: 14-31-137-047-1006,14-31-137-047-1023

County: Cook County, State of IL

Cloppin

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/18/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

William Ist

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state proresaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 10/18/2012.

Notary Public: Vicki C. Knighten -

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1229357005 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No.: 1074011050

## **EXHIBIT "A"**

PARCEL 1: UNITS 2236-301 AND P-9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEST ARMITAGE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010295271, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ? EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-4, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

