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GEORGE E. COLE® No. 810 REC
LEGAL FORMS February 1996

Doc#: 1229301011 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2012 09:07 AM Pg: 1 of 3

WARRANTY DEED
Joint Tenancy
Statutory (Illinois)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

THE GRANTOR(S) Matthew Kotheimer and Michelle Coit, his wife

of the City of Chicago County of Cook State of Illinois for and in consideration of TEN (\$10.00) and no/1.00 DOLLARS, and other good and valuable considerations in hand paid,

CONVEY(S) _____ and WARRANTS(S) _____ to
Semih Kalay, Grace Kalay, & Kevin Kalay MJC.
HUSBAND AND WIFE

(Names and Address of Grantees)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 14-31-300-070-1007

Address(es) of Real Estate: 1937 N. Milwaukee Avenue, Unit 303, Chicago, IL 60647

DATED this: 19th day of August ~~2011~~ 2012

Please
print or
type name(s)
below
signature(s)

(SEAL) Matthew Kotheimer (SEAL)

(SEAL) Michelle Coit (SEAL)

State of Illinois, County of _____ ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew Kotheimer and Michelle Coit

personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

S 7 IMPRESS
P 3 SEAL
S N HERE
SC Y
INT AB

14-31-300-070

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GEORGE E. COLE
LEGAL FORMS

Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

Property of Cook County Clerk's Office

REAL ESTATE TRANSFER 10/05/2012



CHICAGO: \$1,275.00
CTA: \$510.00
TOTAL: \$1,785.00

14-31-300-070-1007 | 20120901602064 | 86RTRD

REAL ESTATE TRANSFER 10/05/2012



COOK \$85.00
ILLINOIS: \$170.00
TOTAL: \$255.00

14-31-300-070-1007 | 20120901602064 | Q6QQLT

MARIA D. DEL REAL
Notary Public - Seal
State of Indiana
My Commission Expires Aug 2, 2019

Given under my hand and official seal, this 18th day of August ~~XX~~ 2012
Commission expires August 2, 2019 ~~XX~~ Maria D. Del Real
NOTARY PUBLIC

This instrument was prepared by John N. Farrell, 10610 S. Cicero Ave., Oak Lawn, IL 60453
(Name and Address)

MAIL TO: MICHAEL J. CORNFIELD
(Name)
6153 N. MILWAUKEE AVE.
(Address)
CHICAGO, ILL 60646
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
SEHIT KALAY
(Name)
310 W. CHEYENNE MTN BLD
(Address)
COLORADO SPRINGS, CO
(City, State and Zip) 80906

OR RECORDER'S OFFICE BOX NO. _____

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1412 SA3396091 HH

STREET ADDRESS: 1927 N. MILWAUKEE

UNIT 303

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-300-070-1007

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 303 IN THE LAER LOFTS IN BUCKTOWN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 IN BLOCK 5 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 20, 2008 AS DOCUMENT 0814116031; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-3 AND PARKING SPACE P-7, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0814116031.