

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **61922208250427797**  
Tax ID: **27-26-203-048-1117,**  
Property Address:  
**8124 169th St Unit 2W**  
**Tinley Park, IL 60477-6292**  
ILOv2M-AM 19938019 E 10/9/2012

This space for Recorder's use

MIN #: 100625030000399410

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** its successors and assigns (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** hereby assign and transfer to **BANK OF AMERICA, N.A.** its successors and assigns whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all its right, title, and interest to a certain Mortgage described below.

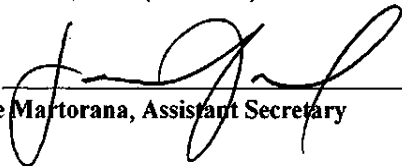
Original Lender: **MARQUETTE BANK**  
Borrower(s): **MARK E KASTER, A SINGLE MAN**  
Date of Mortgage: **6/4/2010** Original Loan Amount: **\$138,037.00**

Recorded in Cook County, IL on: **6/8/2010**, book **N/A**, page **N/A** and instrument number **1015946026**

Property Legal Description:  
**UNIT NUMBER 8124-2W AND UNIT 8124-P2W IN CHERRY CREEK SOUTH CONDOMINIUM III, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN CHERRY CREEK SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85179907 AND AMENDMENT THERETO RECORDED OCTOBER 21, 1986 AS DOCUMENT 86489602 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN# 27-26-203-048-1117 1 OF 2 AND 27-26-203-048-1134 2 OF 2**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **OCT 17 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

By:   
**Jane Martorana, Assistant Secretary**

# UNOFFICIAL COPY

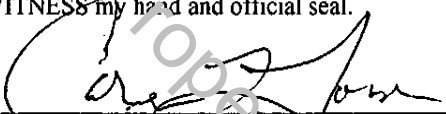
State of California  
County of Ventura

On OCT 17 2012 before me, Carmen L. Morse, Notary Public, personally appeared Jane Martorana

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Carmen L. Morse (Seal)  
My Commission Expires: October 16, 2015

