Doc#. 1229308170 fee: \$50.00

Dot#. 1229308170 fee: \$50.00

Doc#. 101972012 03:03 AM Pg: 1 of 1

Cock County Reso der of Deeds

*RHSP FEE \$10.00 Applied

When Recorded Return To: Green Tree Servicing LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68156441

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALGABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. DBA AMERICA'S V. HOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD 7.314, TEMPE, AZ 85283 (800)643-0202, AN ARIZONA CORPORATION, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/17/2007, and made by HERBERT A. STRAUS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. DBA AMERICA'S WHOLESALE LENDER and recorded 06/22/2007 in the records of the keer rder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0717326038. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LEGAL DESCRIPTION: LOTS 3 AND 4 IN INCIAN BOUNDARY PARK SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 5 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10362090260000

Property is commonly known as: 7048 N ROCKWELL STREET, ('H'.CAGO, IL 60645-3209.

Dated this 16th day of October in the year 2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. DBA AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

ASHLEY BRABAND ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of October in the year 2012, by ACHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. DBA AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L TEJERA - NOTARY PUBLIC

COMM EXPIRES: 02/25/2013



C/O/A/S/C

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSAV 17850573 MIN 100015700080848407 MERS PHONE 1-888-679-MERS T161210-3315 EFRMIL1



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