

RELEASE DEED

ILLINOIS STATUTORY

MAIL TO:

Cox, Castle & Nicholson LLP
2049 Century Park East, 28th Floor
Los Angeles, California 90067
Attention: Adam B. Weissburg

NAME & ADDRESS OF TAXPAYER:

Prologis Targeted U.S. Logistics Fund, L.P.
Pier 1, Bay 1
San Francisco, California 94111

RECORDER'S STAMP

Know All Men by These Presents, that Massachusetts Mutual Life Insurance Company, a Massachusetts corporation ("Grantor"), for and in consideration of one dollar (\$1.00), and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Prologis Targeted U.S. Logistics Fund, L.P., a Delaware limited partnership, formerly known as AMB Institutional Alliance Fund III, L.P. ("Grantee"), all right, title, interest, claim or demand whatsoever may have acquired in, through or by (i) that certain Mortgage and Security Agreement and Fixture Filing (AMB Lunt Property) dated as of April 25, 2008, and recorded on April 29, 2008 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0812009051 and (ii) that certain Assignment of Leases and Rents (AMB Lunt Property) dated as of April 25, 2008, and recorded on April 29, 2008 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0812009052, to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook, State of Illinois, as follows to wit:

Real property located in Cook County, Illinois, more particularly described as:

THE EAST 645.34 FEET OF THE WEST 1,162.02 FEET OF LOT 13 IN CENTEX INDUSTRIAL PARK UNIT 3, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (s): 08-35-202-023-0000
Property Address: 2301 Lunt Avenue, Elk Grove Village, Illinois

[Remainder of Page Intentionally Left Blank; Signature Page to Follow]

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Dated this 18 day of October 2012.

**MASSACHUSETTS MUTUAL LIFE INSURANCE
COMPANY**, a Massachusetts corporation

By: Cornerstone Real Estate Advisers Inc.,
its Authorized Agent

By: 
Name: Bruce Anderson
Its: Managing Director

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

Property of Cook County Clerk's Office

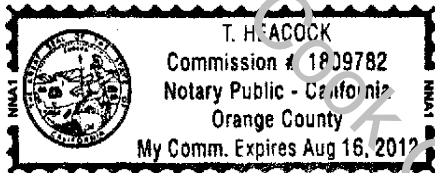
UNOFFICIAL COPY

STATE OF CALIFORNIA)
) ss:
COUNTY OF ORANGE)

On October 16, 2012, before me, T. Heacock, a Notary Public, personally appeared Bruce Anderson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



T. Heacock
Signature of Notary Public

[Seal]

NAME and ADDRESS OF PREPARER:

Cox, Castle & Nicholson LLP
2049 Century Park East, 28th Floor
Los Angeles, California 90067

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4,

REAL ESTATE TRANSFER ACT

DATE: _____

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).