

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00447021225249
MERS PHONE#: 1-888-619-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEVIN KILPATRICK AND PATRICIA SPARREO

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0532555060

Date of Note: 10/17/2005

Original Recording Date: 11/21/2005

Property Address: 807 E HINTZ RD ARLINGTON HEIGHTS, IL 60004-2604

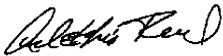
Legal Description: See exhibit A attached

PIN #: 03-17-217-022

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/19/2012.

JPMORGAN CHASE BANK, N.A.

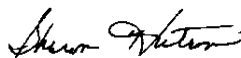


By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **10/19/2012**.



Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 00447021226249

EXHIBIT A

LOT 3 IN NEWPORT SUBDIVISION, BEING A RESUBDIVISION OF LOT 80 IN KREISMAN'S BROOKSIDE SUBDIVISION UNIT 1, RECORDED MAY 16, 1969 AS DOCUMENT 20843497 TOGETHER WITH THE WEST 200 FEET OF THE EAST 633 FEET OF THE NORTH 220 FEET (EXCEPT THE SOUTH 45 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR HINTZ ROAD) OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, PURSUANT TO THE FINAL PLAT OF RESUBDIVISION RECORDED AUGUST 20, 2003 AS DOCUMENT NO. 0323239089, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office