

PREPARED BY +
After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
412530069385

Prepared by: Misty D Lizarraga

#1237083 2/2

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0522312193, at Volume/Book/Reel , image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to PNC Mortgage, a division of PNC Bank, N.A., its successors and assigns, executed by Leslie Ventura and Salvador Ventura, being dated the 4 day of October, 2012, in an amount not to exceed \$272,700.00 and recorded in Official Record Volume 35, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to PNC Mortgage, a division of PNC Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*Recorded 10-19-2012 as document # 1229308395

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 31st day of August, 2012.

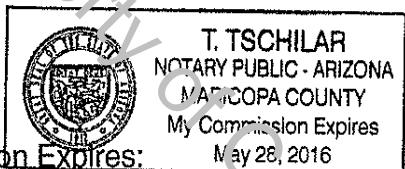
Old Republic National Title
Insurance Company
20 S. Clark Street, Ste. 2000
Chicago, IL 60603
312-641-7799

By: _____
Randy Sese, Bank Officer

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 31st day of August, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



T. Tschilar

 Notary Public

My Commission Expires:

May 28, 2016

Property of Maricopa County Clerk's Office

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LEGAL DESCRIPTION

LOTS 33 AND 34 IN BLOCK 3 IN FIRST ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:

3114 Atlantic St

Franklin Park, IL 60131

PIN#: 12-28-204-028 & 029

Property of Cook County Clerk's Office