

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **8229370848912684**  
Tax ID: **15-25-327-035-0000**

Property Address:  
**3038 S. HAMLIN**  
**CHICAGO, IL 60623**

IL0V2M-AM 19896990 E 10/17/2012

This space for Recorder's use

MIN #: 100039223150018225 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION** its successors and assigns (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** hereby assign and transfer to **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-64CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-64CB** its successors and assigns whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all its right, title, and interest to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION**

Borrower(s): **HECTOR ROJAS, SINGLE PERSON**  
Date of Mortgage: **5/18/2005** Original Loan Amount: **\$245,500.00**

Recorded in Cook County, IL on: **5/26/2005**, book N/A, page N/A and instrument number: **0514645050**

Property Legal Description:  
**LOT 14 IN SHERIDANS SUBDIVISION OF BLOCK 16 IN GOODWIN, BALESTIER AND PHILLIPS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **OCT 18 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION**

By:   
**Richard Paz, Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On OCT 18 2012 before me, J. Mastrodonardo, Notary Public, personally appeared **Richard Paz**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*J. Mastrodonardo*

Notary Public: J. Mastrodonardo

My Commission Expires: 9-19-15

(Seal)

