Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

11110064264168178

Tax ID:

04502030060000

Property Address:

3490 Merle Ln

Northbrook, IL 60062-7114

ILOv2M-AM 19885630 E 10/17/2012

MIN#: 100015700050016381

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELI CTKONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME I OANS, INC. its successors and assigns (herein "Assignor") whose address is 1901 E Voorhees Street, Suit C. Danville, IL 61834 hereby assign and transfer to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR THE CERTAFICATEHOLDERS OF STRUCTURED ASSET MORTGAGE INVESTENTS II INC., BEAR STEAKNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTS, SERIES 2005-7 its successors and assigns whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 all its light title, and interest to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),

AS NOMINEE FOR COUNTRYWIDE HOME LOAMS, INC.

Borrower(s):

ELIZABETH P STEGER, AND MARK J STEGER, YUSPAND AND WIFE

Date of Mortgage: 6/17/2005 Original Loan Amount: \$424,000.00

Recorded in Cook County, IL on: 8/27/2005, book N/A, page N/A and instrument number 051/85/396

Property Legal Description:

LOT 6 IN BLOCK 1 IN PLEASANT TREE GARDENS ESTATE, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGU 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE MILWAUKEE AVENUE (EXCEPTING THEREFROM THE NORTH 120 FEET AND EXCEPTING THEREFROM THE WEST 360.10 FEET OF THE NORTH 823.60 FEET), IN COOK COUNTY, ILLINOIS.

1229308564 Page: 2 of 2

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION

| | | ("MERS"), AS NOMINEE FOR E HOME LOANS, INC. |
|--|---|---|
| | | |
| | Ву: | 28 |
| • | Richard Paz, Assi | stant Secretary |
| State of California County of Verbura | | |
| is/are subscribed to the within his/her/their authorized cape of | me, J. Mastrolonardo roved to me on the basis of satisfactory ev instrument and acknowledged to me that h v(ies), and that by his/her/their signature(se) person(s) acted, executed the instrument. | ne/she/they executed the same in s) on the instrument the person(s), or the |
| I certify under PENALTY O paragraph is true and correct | FPLR JURY under the laws of the State t. | e of California that the foregoing |
| WITNESS my hand and offici | lo of | J. MASTROLONARDO Z COMM. # 1952917 NOTARY PUBLIC - CALIFORNIA D |
| Notary Public: | | VENTURA COUNTY COMM. EXPIRES SEPT. 19, 2015 |
| | | |
| | | Charts |
| | | Office |
| | • | |