

# UNOFFICIAL COPY



Doc#: 1229310055 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2012 12:16 PM Pg: 1 of 3

-----  
**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.

PLAINTIFF

Vs.

Elaine Green; Associated Bank; The 601 Condominium  
Association; Corporate America Family Credit Union;  
Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 12 CH **038516**  
601 E. 32nd Street Unit #1201  
Chicago, IL 60616

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of OCT 16 2012, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Elaine Green
- (iv) The legal description is:

PARCEL 1: UNITS 1201 AND G-71 IN THE 601 CONDOMINIUMS OF LAKE MEADOWS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 10 IN THE RESUBDIVISION OF LAKE MEADOWS UNIT NO. 2, IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO



Firefly Legal IL Inc.

# UNOFFICIAL COPY

THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98025654, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT, AS DEFINED IN THE MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 97981698.

**TAX PARCEL NUMBER:** 17-34-225-003-1019 17-34-225-003-1211 (17-34-225-001 underlying)

(v) The common address or location of the property is:

601 E. 3<sup>rd</sup> Street Unit #1201  
Chicago, IL 60616

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Richard L. Green a/k/a Richard Green executed the mortgage, however this individual is deceased and is not named as a defendant in this lawsuit

Elaine Green

b) Mortgagee:

ABN AMRO Mortgage Group, Inc.

c) Date of mortgage: 3/12/01 modified on 3/14/07

d) Date and place of recording:

4/12/2001 modified on 4/16/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0010294536 modified with 0710606012

SIGNATURE: \_\_\_\_\_

Attorney of Record

Sanjay S. Jutla

ARDC # 6257537

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-12-23108

**NOTE: This law firm is deemed to be a debt collector.**

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.

PLAINTIFF

v.

Elaine Green; Associated Bank; The 601  
Condominium Association; Corporate America  
Family Credit Union; Unknown Owners and  
Nonrecord Claimants

DEFENDANT

*nch 038516*

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE that on 10/16/2012**, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: *[Signature]* Sanjay S. Jutla  
ARDC # 6257537

Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-12-23108**

NOTE: This law firm is deemed to be a debt collector.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_