

UNOFFICIAL COPY

RELEASE DEED



Doc#: 1229310033 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2012 10:56 AM Pg: 1 of 2

Name and Address of Tax Payer:

PALOS BANK AND TRUST COMPANY

TRUST NUMBER 1-6043

6627 POND VIEW DR

TINLEY PARK IL 60477

Return To: _____
6023436

We, HomeStar Bank and Financial Services, formerly known as HomeStar Bank, Bradley Bank, Manteno State Bank or Manteno Bank, in consideration of One Dollar, do hereby Release and Quit-Claim unto PALOS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST DATED MARCH 11, 2004 AND KNOWN AS TRUST NUMBER 1-6043 all the right, title and interest we may have acquired in, through or by a certain Mortgage bearing date MAY 17, 2005 and recorded in the Recorder's Office of COOK County, State of Illinois, as Document No.(s) 0516413169 to the therein described real estate to wit:

PLEASE SEE ATTACHED EXHIBIT "A"

COMMONLY KNOWN AS: 6627 POND VIEW DR, TINLEY PARK IL 60477

PIN: 31 06 210 013 0000

which is situated in the County of COOK in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

The notes secured by said trust deed have been duly canceled and this day exhibited to me.

WITNESS MY HAND AND SEAL OCTOBER 2, 2012

Jamie L. Picciola
VP Loan Operations

(Seal) Trustee

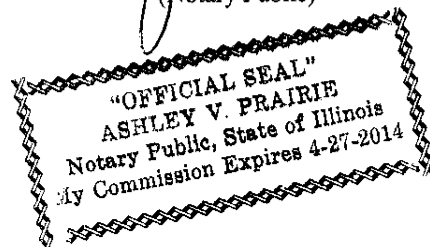
STATE OF ILLINOIS)
COUNTY OF KANKAKEE)

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Jamie L. Picciola VP Loan Operations of HomeStar Bank and Financial Services personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under My Hand and Notarial Seal OCTOBER 2, 2012

(Notary Public)

Prepared By/Mail to: HomeStar Bank and Financial Services
3 Diversatech Drive
Manteno, Illinois 60950



S 4
P 2
O N
S N
M N
R g
T y
al

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1: THAT PART OF LOT 21 IN SOUTH POINTE PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 21; THENCE SOUTH 31 DEGREES 32 MINUTES 34 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 21, 13.99 FEET THENCE NORTH 58 DEGREES 27 MINUTES 26 SECONDS WEST, 30.40 FEET; THENCE SOUTH 31 DEGREES 32 MINUTES 34 SECONDS WEST, 34.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 31 DEGREES 32 MINUTES 34 SECONDS WEST, 41.00 FEET; THENCE NORTH 58 DEGREES 27 MINUTES 26 SECONDS WEST, 84.00 FEET; THENCE NORTH 31 DEGREES 32 MINUTES 34 SECONDS EAST, 41.00 FEET; THENCE SOUTH 58 DEGREES 27 MINUTES 26 SECONDS EAST, 84.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINT TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552 AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS