## **UNOFFICIAL COPY**

Recording Requested By: RICHMOND MONROE GROUP

When Recorded Return To:

RICHMOND MONROE GROUP PO Box 458 Kimberling City, MO 65686



Doc#: 1229313037 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/19/2012 09:42 AM Pg: 1 of 2

## SATISFACTION

ING BANK #:902461545 "Lollis" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK-FSB By: Richmond Monroe Group, Inc. as Attorney in Fact holder of a certain mortgage, made and executed by CHRISTINA M. HOLLIS, originally to ING BANK, FSB in the County of Cook, and the State of Illinois, Dated: 07/24/2007 Recorded: 08/03/2007 as Instrument No.: 0721542186, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNITS 212 AND P10 IN THE 4100 NORTH LINCOLN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 217 TO 223 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 OF W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020866001 TOGETHER WITH TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-18-321-060-1012

Property Address: 4118 N LINCOLN AVE UNIT 212, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ING BANK- FSB By: Richmond Monroe Group, Inc. as Attorney in Fact POA: 03/17/2011 as Instrument No.: 1107639091 On October 3rd, 2012

. MILLISA KANTI

THERESA BOOTH VICE PRESIDENT

\*ALK\*ALKAMRC\*10/03/2012 01:39:00 PM\* AMRC49AMRC0000000000000000541553\* ILCOOK\* 902461545 ILSTATE\_MORT\_REL \*TW1\*TW1AMRC\*

1229313037 Page: 2 of 2

## **UNOFFICIAL COPY**

SATISFACTION Page 2 of 2

STATE OF MISSOURI COUNTY OF STONE

On October 3rd, 2012, before me, SHARI MILLER, a Notary Public in and for STONE in the State of MISSOURI, personally appeared THERESA BOOTH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WJTNESS my hand and official seal,

SHARI MILLER

Notary Expires: 05/01/2015 #11044030



SHARI MILLER My Commission Expires May 1, 2015 Stone County Commission #11044030 (This area for notarial seal)

on, RICHM.

OR COOK COUNTY CLORES OFFICE Prepared By: Tara Nev ton, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931