



Doc#: 1229315005 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2012 08:55 AM Pg: 1 of 2

When Recorded, Return to:
First Citizens Bank
23910 N. 19th Ave., Bldg 4 #68
Phoenix, AZ 85085

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

0530708609

Original Loan Amount: \$500,000.00
Modified Loan Amount:

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and UNITED WESTERN BANK of 23910 N. 19th Ave., Bldg 4 #68, Phoenix AZ 85085 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated AUGUST 28, 2003 to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in COOK County, ILLINOIS, as document No. 0326340084, for the property legally described as follows:

UNIT 1702 AND PARKING SPACE UNIT P-40 AND P-22 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FARALLON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010802895, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S Y
P 2
S N
M N
SC Y
E Y
INT 97

BORROWERS:
LINDA S LEVY AND EDWARD CHALKAGIAN

PIN 17092330241127, 17092330241200, & 17092330241202
Which has the address of: 600 N DEARBORN ST UNIT 1702, CHICAGO (street) (city)

ILLINOIS 60610 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.

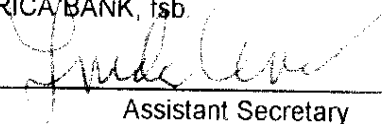


UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 15th day of September, 2003.

MID AMERICA BANK, fsb.

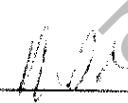
BY: _____



Assistant Secretary

ATTEST:

BY: _____



Witness

STATE OF ILLINOIS
County of DuPage

) SS
)

I hereby certify that on this 15th day of September, 2003 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared LINDA CENO Assistant Secretary and DEANE DAHMS, Witness of MID AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.



Notary Public

"OFFICIAL SEAL"
Beverly Pascual
Notary Public, State of Illinois
My Commission Exp. 01/22/2004

This Instrument prepared by:

KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

When recorded please return to:

MID AMERICA BANK, FSB.
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

Seq #10
Loan # 5769355
Levy
SBO # 111598