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Prepared By: Lee Holt
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 5773852386/Feinglass
Min No: 100196399000766129

Doc#: 1229316020 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2012 10:05 AM Pg: 1 of 3

Parcel No.: 14-20-205-026-1047

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): **Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc.**

Name(s) Mortgagor (Borrower): **Michael Feinglass single man**

Date of Mortgage: **August 25, 2010** Date of Recording: **September 7, 2010**

Consideration (Amt. of Original Mortgage): **\$ 294,500.00**

Original Mortgage Book Recorded as Instrument **1025033020** in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: **1044 W Byron St #3, Chicago, IL 60613**

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 3rd day of October 2012.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

BY: *Dorcas Tiller*
Dorcas Tiller, Assistant Secretary

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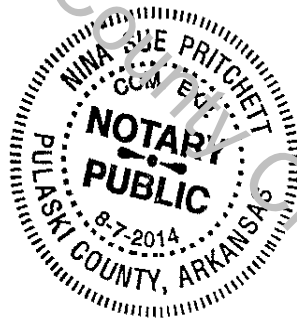
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Dorcas Tiller to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 3rd day of **October 2012**.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires: 08/07/2014



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STREET ADDRESS: 1044 W BYRON STREET

UNIT 3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-205-026-1047

LEGAL DESCRIPTION:

UNIT NUMBER 47 IN BYRON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 78.72 FEET OF THE EAST 168.72 FEET OF THE SOUTH 118.72 FEET IN BUILDING LINE 3 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 36 THROUGH 50 AND LOT 51 (EXCEPT THE WEST 28.72 FEET THEREOF) INCLUSIVE IN GILBERT M. WEEK'S SUBDIVISION OF PART OF BUILDING LINE 3 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25386690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.