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Recording Requested By:
WELLS FARGO BANK, N.A.



Doc#: 1229317042 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2012 11:32 AM Pg: 1 of 3

When Recorded Return To:

DEFAULT ASSIGNMENT
WELLS FARGO BANK, N.A.
MAC: X9999-018
PO BOX 1629
MINNEAPOLIS, MN 55440-9790

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
"SMITH"

Date of Assignment: September 13th, 2012
Assignor: ARGENT MORTGAGE COMPANY, LIMITED LIABILITY COMPANY at 2677 N. MAIN ST., SUITE 140, SANTA ANA, CA 92705
Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR-IN-INTEREST TO WACHOVIA BANK, N.A. AS TRUSTEE FOR PARK PLACE SECURITIES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-WWF1 at 60 LIVINGSTON AVE, ST. PAUL, MN 55107

Executed By: WALTER L. SMITH AND GLORY SMITH, HUSBAND AND WIFE, AS JOINT TENANTS To: ARGENT MORTGAGE COMPANY, LLC
Date of Mortgage: 11/16/2004 Recorded: 01/14/2005 as Instrument No.: 0501426130 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 18-03-405-023-0000

Property Address: 4331 FOREST AVE, BROOKFIELD, IL 60513

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Sale Date: 11/1/2004

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$145,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*OY1*OY1WFEM*09/13/2012 08:28:01 PM* WFEM01WFEMA00000000000000481133* ILCOOK* ILSTATE_MORT_ASSIGN_ASSN **LPWFEM*

S. J.
P. J.
S. N.
M. N.
SC. J.
E. J.
INT. J.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

ARGENT MORTGAGE COMPANY, LIMITED LIABILITY COMPANY

On October 5, 2012

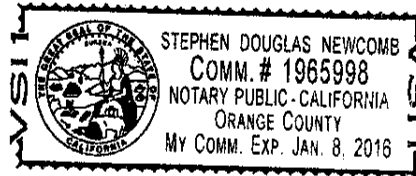
By: Denise Apicella
Denise Apicella, Assistant Secretary

STATE OF California
COUNTY OF Orange

On 10-5-12, before me, Stephen Douglas Newcomb, a Notary Public in and for County of Orange in the State of California, personally appeared Denise Apicella, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal;

Stephen Douglas Newcomb
Notary Expires: 1/8/2016



(This area for notarial seal)

Prepared By: Leann Pleschourt, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, MAC X9999-018, MINNEAPOLIS, MN 55467-8000 1-866-234-8271

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Exhibit "A"

Commitment Number: 222854K

The land referred to in this Commitment is described as follows:

THE NORTH 85 FEET OF THE SOUTH 150 FEET OF LOT 20 IN A.T. MCINTOSH'S PLAINFIELD ROAD ADDITION, BEING A SUBDIVISION OF THE NORTH 813 FEET OF THAT PART OF THE SOUTHWEST 1/4 LYING WEST OF THE EAST 48 RODS THEREOF OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 813 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office