

# UNOFFICIAL COPY

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AND WHEN RECORDED MAIL TO:

CRF-17, LLC c/o Perkins Coie LLP  
Attorney David Gold  
131 S. Dearborn, Suite 1700  
Chicago, IL 60603



Doc#: 1229318065 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2012 11:34 AM Pg: 1 of 4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

For good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Community Reinvestment Fund, Inc. (the "Lender") grants, assigns and transfers to CRF-17, LLC, a Delaware limited liability company ("Assignee"), all beneficial interest under (i) that certain Mortgage and Security Agreement dated February 17, 2004 (the "Mortgage") executed by The Community Mental Health Council, Inc., an Illinois not-for-profit corporation ("CMHC"), Community Mental Health Foundation, an Illinois not-for-profit corporation ("CMHF") and Suburban Bank and Trust Company, as successor to St. Paul Trust Company, a dissolved corporation formerly known as Beverly Trust Company, in its capacity as trustee under a certain Trust Agreement dated October 4, 1996 and commonly known as Trust Number 74-2506 (collectively "Mortgagors"), as mortgagor, in favor of NCB Development Corporation ("Original Lender"), as mortgagee, which was recorded on February 17, 2004 as Document Number 0404839054 in the Cook County, Illinois Recorder's Office (the "Official Records") creating a first lien on the property described in Exhibit "A" attached hereto and by this reference made a part hereof; (ii) that certain Assignment of Leases and Rents dated February 17, 2004, executed by Mortgagors in favor of Original Lender, which was recorded on February 17, 2004 as Document Number 0404839055 in the Official Records (the "Assignment of Rents"), which, together with the Mortgage, secures payment of that certain Promissory Note dated February 17, 2004, in the original principal amount of \$2,100,000 made by CMHC and CMHF, payable to the order of Original Lender; and (iii) those certain UCC Financing Statements filed with the Delaware Department of State on March 8, 2004 as Document Number 8340498FS, on March 8, 2004 as Document Number 8340471FS, on February 24, 2005 as Document Number 9567275FS (collectively, the "UCC Financing Statements").

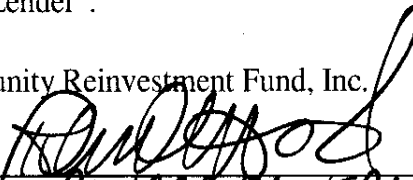
Together with the Lender's rights to and under any and all documents evidencing, securing, or relating to the loan secured by the Mortgage and the Assignment of Rents. The Lender hereby authorizes Assignee to file, record, or cause to be filed or recorded amendments and/or assignments to all such financing statements, including the UCC Financing Statements, to reflect the assignments set forth herein.

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Dated: October 16, 2012

THE "Lender":

Community Reinvestment Fund, Inc.

By:   
Name: RICHARD M. HEBL  
Title: VICE PRESIDENT

Property of Cook County Clerk's Office

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State of Texas )  
County of Bexar ) To Wit:

On this 10<sup>th</sup> day of October, 2012, before me, the undersigned Notary Public in and for said County and State, personally appeared Richard W. Held, the Vice President of Community Reinvestment Fund, Inc., to me personally known, who being by me duly sworn did say that he/she is the Vice President of Community Reinvestment Fund, Inc. and that said Assignment was signed on behalf of said Community Reinvestment Fund, Inc. by proper authority, and acknowledged said Assignment to be the free act and deed of said Community Reinvestment Fund, Inc.

WITNESS my hand and notarial seal, subscribed and affixed to in said County and State, the day and year in this certificate above written.

ASparks  
Notary Public

My Commission Expires: 08/26/2014  
(Affix Notarial Seal)



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## EXHIBIT "A"

### LEGAL DESCRIPTION

PARCEL 1:

LOT 12 (EXCEPT THE NORTH 5 FEET) ALL OF LOT 13 AND THE NORTH 5 FEET OF LOT 14 IN BLOCK 2 IN THE 79TH STREET ADDITION TO CHELTENHAM BEACH, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO RAILROAD, IN COOK COUNTY ILLINOIS.

*Permanent Tax Identification Number:*

21-31-102-005-0000

*Common Address:*

7919-23 South Essex Avenue, Chicago, Illinois

Parcel 2:

LOT 36 BLOCK 11 IN SOUTH SHORE PARK A SUBDIVISION OF WEST 1/2 OF THE SOUTHWEST 1/4 SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Permanent Tax Identification Number:*

21-30-319-001-0000

*Common Address:*

7701-05 South Phillips Avenue, Chicago, Illinois