

# UNOFFICIAL COPY



1229318016

FS File No.: 11-050584

**ASSIGNMENT OF  
REAL ESTATE MORTGAGE**

**Doc#: 1229318016 Fee: \$40.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2012 08:32 AM Pg: 1 of 1

For value received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank f/k/a Washington Mutual Bank, FA has hereby sold, assigned and transferred to U.S. Bank National Association, its successors and assigns, all right, title and interest in and to a certain mortgage executed by Isidro Zamora and Juana Zamora to Washington Mutual Bank, FA, dated May 3, 2007, and recorded on May 30, 2007 as Document No. 0715050079 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 4 IN BLOCK 1 IN S.F. GROSS' SUBDIVISION OF THE EAST 1/2 OF BLOCK 6 OF HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 3709 West Palmer Street, Chicago, IL 60647

Permanent Index No.: 13-35-119-021-0050

This instrument serves to memorialize the transfer of this loan which has previously taken place.

JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank f/k/a Washington Mutual Bank, FA

By: \_\_\_\_\_

STATE OF Ohio

Kevin P Randolph  
ss.) Vice President

COUNTY OF Franklin

Treasure L. Anderson, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Kevin P Randolph, the Vice President of JPMorgan Chase Bank, NA personally known to me to be the same person whose name is subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Witness my hand and notarial seal on 9th day of October, 2012.

Treasure L. Anderson

Notary Public in and for said State  
My commission expires on 12/19/2013

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 498-9990  
(847) 291-3434 FAX

Deposit in Recorder's Box #254

