UNOFFICIAL COMM

When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1229319041 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/19/2012 09:07 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRO'UC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASS' 5NS. WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transte and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon a CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368-2240 (800) 283-7918, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/12/2010, and made by CHRISTIAN M. CARLSON AND REBEKAH J. CARLSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded 05/20/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois in Book, Page, as Instrument # 1014015081. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 09-28-103-017-0000

Property is commonly known as: 1653 SYCAMORE ST. DES PLAINES, IL 60018-2264.

Dated on 09/ 2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 09/ 2012 (MM/DD/YYYY), by DEBORAH TURNER-BEY as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

Notary Public - State of FLORIDA Commission expires: 08/01/2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMAVR 17433480 -- MERS MOM CJ42218931E MIN 100011511220370325 MERS PHONE 1-888-679-6377 T2812090816 [C] FORM5\FRMIL1

17433480

Cynthia Albano Notary Public State of Florida My Commission # EE 221270 Expires August 1, 2016

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EXHIBIT A

LOTS 17, 18 & 19 IN BLOCK 4 IN WHITE'S ADDITION TO RIVERVIEW BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF T28, AN IN 1.

Clark's Office SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF DES PLAINES IN COOK COUNTY, ILLINOIS.