UNOFFICIAL COMMITTEE

.When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1229319066 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/19/2012 09:44 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368-2240 (80°)2'33-7918, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/13/2010, and made by CASSANDRA SMILEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOF CITIMORTGAGE, INC and recorded 04/23/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 1011317002. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-22-301-068-1129

Property is commonly known as: 1720 S. MICHIGAN AVE. #1214, CHICAGO, IL 60616-4845.

Dated on 10/4 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS

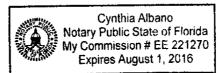
By: Belinda Aguirre
ASST. SECRETARY

CYNTHIA ALBANO
Notary Public - State of FLORIDA
Commission expires: 08/01/2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMAVR 17479332 -- MERS MOM CJ42311431E MIN 100011511210772613 MERS PHONE 1-888-679-6377 T0212102712

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17479332





1229319066 Page: 2 of 2

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EXHIBIT A

Unit 1214 and P-364 in the 1720 S. Michigan condominium, as delineated on a survey of certain parts of the following described parcels;

Parcel 1:

Lots 14, 15, 18, 19, 23, and 26 (except the North 1.50 feet thereof), in S.N. Dexter's Subdivision of Block 4 of assessor's division, being a Subdivision in the Southwest 1/4 of Section 22, 17 Wr ship 39 North, Range 14, East of the third principal meridian, in Cook county, Illinois.

Parcel 2:

Lot 1 in County Clerk's Division of Lots 6, 7, 10 and 11 of S.N. Dexter's Subdivision of Block 4 of assessor's division, being a Subdivision in the Southwest 1/4 of Section 22, Township 39 North, Range 14, East of the third principal meridian, in Cook County, Illinois.

Parcel 3:

Lot 22 in Dexter's Subdivision of Block 4 of assessor's division, being a Subdivision in the Southwest 1/4 of Section 22, Township 39 North, Range 14, East of the third principal meridian, in Cook County, Illinois.

which survey is attached to the declaration of condominum recorded as document 0723915003, as amended from time to time, together with an undivided percentage John Office interest in the common elements.

Assessor's Parcel No:

17-22-301-068-1129

1121077261 086