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When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1229322071 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/19/2012 11:19 AM Pg: 1 of 2

Loan #: 0218264943

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by KEVIN MCGEE AND KAREN MCGEE to MORTGAGE ELECTRO: 10 REGISTRATION SYSTEMS, INC bearing the date 12/10/2009 and recorded in the office of the Recorder or Registrar of Titles (1° OOK County, in the State of Illinois, in Book, Page, or as Document # 0935541033.

The above described Mortgage is, win the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction//:scharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

STATE OF FLORIDA COUNTY OF PINELLAS

REGINA ID FARRELL Notary Public - State of FLORIDA Commission expires: 03/01/2014 Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17699213 -@ CJ4217409E1012 100522600000108211 MERS PHONE 1-888-679-6377 T2712091417 [C] FORM1\RCNIL1

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1229322071 Page: 2 of 2

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EXHIBIT A

ORDER NUMBER: 1409 008480339 LZ STREET ADDRESS: 415 WESTWOOD DRIVE

CITY: BARRINGTON

TAX NUMBER: 01-02-209-011-0000

LEGAL DECRIPTION:

#BING A SUBDIVISION OF LO.
EAST LINE OF ELGIN, JOLIET .
ECK'S SUBDIVISION OF PART OF T.
RANGE 9 EAST OF THE THIRD PRINCIL

0218264943_013 LOT 31 IN PESTWOOD, BEING A SUBDIVISION OF LOT 5, 17 AND THE SOUTH 84.69 FEET (MEASURED AT OUG THE EAST LINE OF ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY) OF LOT 15 IN PECK'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NO CITI RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS