

# UNOFFICIAL COPY



1779329046

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1229329046 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2012 10:25 AM Pg: 1 of 2

Loan #: 0038378956

## SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present owner of a Mortgage made by **CRAIG D CHAMBERS AND EILEEN M CHAMBERS** to **MORTGAGE BANCORP SERVICES** bearing the date 02/06/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0405042370.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 11-19-223-027-1004

Property more commonly known as: 923 FOREST AVENUE UNIT IN, EVANSTON, IL 60202.


Dated on 10/ 4 /2012 (MM/DD/YYYY)

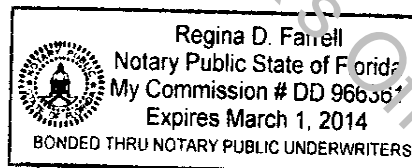
WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

By:   
**DERRICK WHITE VICE PRESIDENT LOAN DOCUMENTATION**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/ 4 /2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL  
Notary Public - State of FLORIDA  
Commission expires: 03/01/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17709842 -@ CJ4222287E1013 T2812095416 [C] FORM1\RCNIL1



\*17709842\*

*yes*  
*yes*  
*yes*  
*yes*  
*INT*

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## EXHIBIT A

UNIT 923-1 IN THE 921-923 FOREST CONDOMINIUM, AS DELINEATED IN THE FOLLOWING DESCRIBED LAND: LOT 6 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LEO & GEORGE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 6, 2000 AS DOCUMENT 00014102, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

\*0038378956\_003\*

Property of Cook County Clerk's Office