UNOFFICIAL COMM

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1229329049 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/19/2012 10:28 AM Pg: 1 of 2

Loan #: 0264234485

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by RICHARD A SPREITZER AND CAROLE A SPREITZER to WELLS FARGO BANK, N.A. bearing the date 09/21/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0927208039.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfactic described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-10-403-009-0000 .

Property more commonly known as: 5135 N TRIPP, CHICAGO, IL 60630.

Dated on 10/ 2 /2012 (MM/DD/YYYY) WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/_ /2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS

Notary Public - State of FLORIDA Commission expires: 03/28/2015

My Commission # EE 78890 Expires March 28, 2015

Chandra J. Morns Notary Public State of Florida

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17699656 -@ CJ4211888E1012 T2612090017 [C] FORM1\RCNIL1

17699656

1229329049 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

ORDER NUMBER: 2000 004011819 SC

STREET ADDRESS: 5135 N TRIPP

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 13-10-403-009-0000

LEGAL DESCRIPTION:

LOT 19 17. M.E. FALKER'S RESUBDIVISION OF PARTS OF BLOCKS 1 AND 8 IN VALERIA M. WILLIAMS JEFFERSON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE THE S
D PRINCI.

**COLUMN COLUMN COLU NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TAUD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.