

# UNOFFICIAL COPY



Doc#: 1229329024 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2012 10:05 AM Pg: 1 of 2

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199 ✓

WHEN RECORDED MAIL TO:

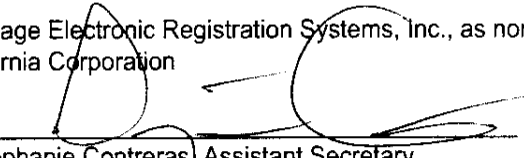
ALEX B LICHSTEIN /  
740 SAMSON WAY  
NORTHBROOK, IL 60062

### SATISFACTION OF MORTGAGE

Loan#: 4721030036  
MIN: 1000179-4721030036-2 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 740 SAMSON WAY , NORTHBROOK, IL 60062  
Parcel#: 04063090170000

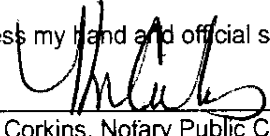
The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 8/28/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$295,000.00 secured by the mortgage dated 4/15/2011 and executed by ALEX B LICHSTEIN AND ALINA LICHSTEIN, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., A California Corporation, beneficiary, recorded on 5/26/2011 as Instrument No. 1114656000 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

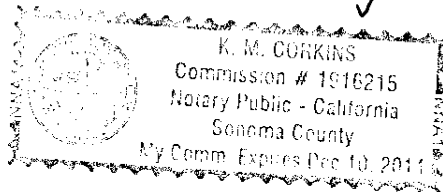
Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation

By:  August 29, 2012  
Stephanie Contreras Assistant Secretary  
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/29/2012 before me K. M. Corkins, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, executed this instrument.

Witness my hand and official seal this August 29, 2012

By:   
K. M. Corkins, Notary Public California  
My Commission expires: 12/10/2014



yes  
2  
yes  
yes  
E  
INT

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 22 IN SANDER'S PRAIRIE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Commonly known as: 740 SAMSON WAY, NORTHBROOK, IL 60062 ✓

Permanent Index No.: 04-06-309-017-0000 ✓

Property of Cook County Clerk's Office