## **UNOFFICIAL COPY**



RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.

P.O. Box 5914

Santa Rosa, CA 95402-5916

(800) 696-8199

WHEN RECORDED MAIL TO:

RILEY H HASTINGS MEGAN R HUGHES /

3311 NOYES ST

**EVANSTON, IL 60201** 

Doc#: 1229329029 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/19/2012 10:06 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Loan#: 1122014237

MIN: 100120002000454958 MERS Phone: (888) 679-6377

Cook, IL

Property: 3311 NOYES ST , EVANSTON, IL 60201

Parcel#: 10113140160000 √

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, rereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 8/28/2012, the beneficial owner has received full payment and actisfaction of the debt or other obligation in the aggregate principal amount of \$308,000.00 secured by the mortgage dated 1/24/2012 and executed by RILEY H HASTINGS AND MEGAN R HUGHES, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Perl Mortgage Inc, Lender, recorded on 2/3/2012 as Instrument No. 1203433045 in Book, Page, in Cook (County/Town) II, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satis action of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Flectronic Registration Systems, Inc.

By:

August 29, 2012

Stephanie Contreras, Assistant Secretary

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/29/2012 before me K. M. Corkins, Notary Public, personally appeared Stephanie Corkinas personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument. No tgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this August 29, 2012

By: Mul

K. M. Corkins, Notary Public California My Commission expires: 12/10/2014

Cor Not

K. M. CORKINS
Commission # 1916215
Notary Public - California
Sonoma County

Sonoma County My Comm. Expires Dec 10, 2014

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Stephanie Contreras

5 42

1229329029 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 13 IN BLOCK 1 IN THE HIGHLANDS EVANSTON-LINCOLNWOOD FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 20 ACRES) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.: 10-11-314-016-0000

which currently has the address of

3311 NOYES ST EVANSTON
City)

Of Columns Clerk's Office

[Street]