

# UNOFFICIAL COPY

Recording requested by:  
BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP



Doc#: 1229334078 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2012 11:36 AM Pg: 1 of 2

When recorded mail to:  
BANK OF AMERICA N.A.  
DOCUMENT PROCESSING MAIL  
CODE: TX2-979-01-19  
4500 AMON CARTER BLVD  
FORTH WORTH, TX 76155  
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 88620858868406728  
Commitment# 729230

For value received, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

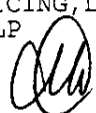
EVERBANK  
8100 NATIONS WAY, JACKSONVILLE, FL 32256

All its interest under that certain Mortgage dated 11/12/09, executed by: EMMANUEL ESPINOZA and VIRGINIA ESPINOZA, Mortgagor as per MORTGAGE recorded as Instrument No. 0932131059 on 11/17/09 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 13213120170000, COOK COUNTY TREASURER  
Original Mortgage \$225,834.00  
5521 W NEWPORT AVENUE, CHICAGO, IL 60641

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/01/2012 BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

By   
MARIVEL CASTRO, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

On 10/01/2012 before me, BONNIE MICHAUD, Notary Public, personally appeared MARIVEL CASTRO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:   
BONNIE MICHAUD

Prepared by: RALPH FLORES



CO 4  
B 2  
O 4  
C 4  
O 4  
S 4  
E 4  
INT 9/16

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DOC#88620858868406728

## LEGAL DESCRIPTION

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Exhibit A

H69213

LOT 18 IN BLOCK 4 IN J.E. WHITE'S RESUBDIVISION OF J.E. WHITE'S ADDISON GARDENS BEING A SUBDIVISION OF LOT A IN PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-21-312-017-0000

C/K/A 5521 W. NEWPORT AVENUE - CHICAGO, IL 60641-3255

Property of Cook County Clerk's Office