

UNOFFICIAL COPY



Doc#: 1229649016 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2012 11:15 AM Pg: 1 of 1

DOCUMENT PREPARED BY:
Premier Credit Union
1212 W. Northwest Highway
Suite 1212
Palatine, IL 60067
(847) 843-6500

WHEN RECORDED MAIL TO:

**PREMIER CREDIT UNION
1212 W. NORTHWEST HWY.
PALATINE, IL 60067-1897**

RELEASE OF MORTGAGE

Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL HUGHES and ANNIE D. HUGHES, husband and wife

Original Mortgagee: PREMIER CREDIT UNION

Dated: 07/21/2006 Date Recorded: 08/18/2006 County of: COOK

Document #: 0623055171

Property Address: 2149 WESLEY AVE, EVANSTON, IL 60201

Legal Description:

THE NORTH 50 FEET OF LOT 6 IN BLOCK 2 IN EVANSTON CENTER SECOND ADDITION IN SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-12-418-010-0000

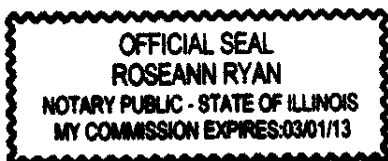
IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on 09/28/2012.

Premier Credit Union

By: Joseph Rogacki
Title: Lending Manager

State of Illinois) s.s.
County of COOK)

This instrument was acknowledged before me on 09/28/2012 by Joseph Rogacki, AN AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.



Notary Public, State of Illinois
My commission expires 03/01/13

(Seal)