Doc#. 1229657012 fee: \$50.00

Doc#. 1229657012 fee: \$50.00

Doc#. 10/22/2012 08:01 AM Pa: 1 of 1

Doc#. 1229657012 fee: \$50.00

Doc#. 1229657012 fee: \$50.00

Doc#. 1229657012 fee: \$50.00

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

ANDRZEJ BORYSZEWSKI 1970 Cherry Ln Apt 208 Northbrook IL 60062

**SUBMITTED BY:** Shirley Humberd

DOCID\_0001825817582005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ANDRZEJ BORYSZEWSKI</u>

Original Instrument No: <u>0735222051</u> Original Decd Fook: Original Deed Page:

Date of Note: 12/12/2007

Property Address: 3849 N PARKWAY DR UNIT 3C NORTHBRO JK, L 60062

Legal Description: <u>UNIT NUMBER 3849-3C IN THE TWELVE OAKS OF NORTHAROOK CONDOMINIUM</u>, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PORTION OF THE NORTH 261/4 RODS OF THE NORTHEAST 114 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PIUNCIPAL MERIDIAN, WFIICH SURVEY IS AT FACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINTUM RECORDED AS DOCUMENT NUMBER 041823142 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TN COOK COUNTY ILLINOIS.

PIN #: <u>04-30-201-018-1098</u> County: <u>Cook County</u>, State of <u>Ilif 101</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 10/19/2012.

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

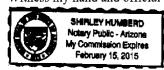
Title: Assistant Vice President

State of AZ

City/County of Maricopa

On 10/19/2012, before me, Shirley Humberd, Notary Public, personally appeared Rabiah January, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Shumberse

Office

Notary Public: Shirley Humberd Phone # (800) 540-2684