

UNOFFICIAL COPY

Doc#. 1229657162 fee: \$50.00
Date: 10/22/2012 08:17 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1021210220
MERS ID#: 100350210212102205
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DARYL H LEWIS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VAMORTGAGECENTER.COM

Original Instrument No: 0933403020

Date of Note: 10/22/2009

Original Recording Date: 11/30/2009

Property Address: 1529 W ROSEMONT AVE APT 2N CHICAGO, IL 60660

Legal Description: See exhibit A attached

PIN #: 14-05-108-043-1014

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/19/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **10/19/2012**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan Number: 1021210220

EXHIBIT A

PARCEL 1: UNIT 1529-2N IN THE ROSEMONT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 108 IN EDGEWATER PARK, IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0424645118 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE USE OF STORAGE SPACE 5-10, A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0424645118.

Office of Cook County Clerk's Office