

UNOFFICIAL COPY

Doc#. 1229657215 fee: \$50.00  
Date: 10/22/2012 08:27 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE CORPORATION  
PO BOX 10003  
HAGERSTOWN MD 21747-0003

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 10003  
HAGERSTOWN MD 21747-0003

**SUBMITTED BY:** KELSEY BURGER

Loan Number: 1122369783  
MERS ID#: **100511600000294515**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN KRUPKA A SINGLE MAN UNMARRIED  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Original Instrument No: 1101455124  
Date of Note: 12/22/2010 Original Recording Date: 01/14/2011  
Property Address: 2161 N CALIFORNIA AVE #103 CHICAGO, IL 60647

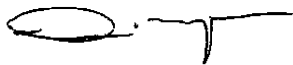
Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNITS 103 AND P3 IN THE ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 17, 18, 19, AND 20 IN W.O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY S ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #89898177, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS**

PIN #: 13-36-214-025-1003, 13-36-214-025-1030

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/20/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



By: DENNIS MYERS  
Title: Assistant Secretary

State of MD }  
County of Washington }

This instrument was acknowledged before me on 10/20/2012 by DENNIS MYERS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

# UNOFFICIAL COPY

*Bobbie Jo Engelman*

Notary Public: BOBBIE JO  
ENGELMAN  
My Commission Expires: 07/07/2014  
Resides in: Washington

**Bobbie Jo Engelman  
Notary Public  
Washington Co., MD**

Property of Cook County Clerk's Office