Old Republic National Title Insurance Company 20 South Clark Street Suite 2000 Chicago, IL 60603

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by WALTER NEUMANN and SUSAN NEUMANN dated October 20, 2004, and recorded in Mortgage Instrument No. 0431544042, COOK County, "LINOIS Records, in favor of a mortgage executed by WALTER NEUMANN and SUSAN NEUMANN in the amount of \$234,000 in favor of AMERICAN FINANCIAL FUNDING CORP, which mortgage covers real estate described in

Exhibit "A" attached hereto and made a part hereof.

Recorded 10-22-2012 as document # 122960 8197

Property Address 16819 ROBIN LANE, ORLAND PARK, ILLINOIS 60467

This agreement shall continue in full force and effect so long as WALTER NEUMANN and SUSAN NEUMANN shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Tax ID # 27-29-211-014-0000

Jeff Medler AVP

Sonva N Kelly AVP

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STATE OF ILLINOIS

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COUNTY OF __COOK

BE IT REMEMBERED, that on October 2, 2012, before me, a Notary Public in and for said County and State, personally appeared Joff Mesler, AVP and Sonya N Kelly, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank TeYontie Patterson 5001 Kingsley Dr. # 1, MOB1R Cincinnati, OH. 45263

IL#856347364

NOTALY PUBLIC - STATE OF MICHIGAN OUNTY OF KENT
MY COM MISSION EXPIRES 02/24/2016
Acting in the County of County

When Recorded Return TO: Fifth Third Bank 5001Kingsley Dr.#1, MOB1R Cincinnati, OH 45263

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ALTA COMMITMENT 2006

File No. 1238058 Associated File No:

EXHIBIT A

LOT 69 IN MALLARD LANDING UNIT III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, THIS OF COOK COUNTY CLERK'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.