UNOFFICIAL COPY

BOX 178

NAME: KEY, DAVID AND HATTIE



Doc#: 1229601127 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/22/2012 02:45 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned AURORA BANK FSB (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to NATIONSTAR MORTGAGE LLC, 350 Highland Drive, Lewisville, Texas 75.67 (hereinafter called the Assignee), its successors and assigns the following described mortgage:

Date: March 26, 2007 Amount of Debt: \$212,415.00

Mortgagor: DAVID KEY AKA DAVID KEY SR.; HATTIE KEY

Mortgagee: M.E.R.S., INC AS NO./II/NEE FOR RESMAE MORTGAGE CORPORATION
Recorded on August 28, 2007
As Document 0724031136

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOTS 9 AND 10 IN BLOCK 7 IN CROISSANT PARK MARKHAM THIRD ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14-EAST OF THETHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

Permanent Real Estate Tax Number 29-19-219-009-0000, 29-19-219-010-0000

Commonly known as: 16137 PAULINA STREET, MARKHAM IL 60428

Together with all rights and interest in the same and the premises therein rescribed.

To have and to Hold the same unto the Assignee, its successors and assigns for over.

Nationstar Mortgage LLC as attorney in fact for AURDRA BANK FSB

Assistant Secretary

The Undersigned, a Notary Public in and for <u>Device</u> County, State of <u>Insect</u>, does hereby certify that <u>Valenters</u>, the Authorized Agent of Nationstar Mortgage LLC as attorney in fact for AURORA BANK FSB as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me

his S day of OFF

_, 2012.

Notary Public

MATTHEW J. JOHNSTONE
Notary Public, State of Texas
My Commission Expires
June 20, 2016

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300

NSIN PB#1121935