

UNOFFICIAL COPY

BOX 178



Doc#: 1229601132 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2012 02:48 PM Pg: 1 of 1

NAME: RODGERS, WILLIE AND ONEIDA
Loan# 0599487477

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned AURORA BANK FSB (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to NATIONSTAR MORTGAGE LLC, 350 Highland Drive, Lewisville, Texas 75067 (hereinafter called the Assignee), its successors and assigns the following described mortgage:

Date: January 29, 1998 Amount of Debt: \$80,250.00
Mortgagor: WILLIE RODGERS AKA WILLIE C RODGERS
Mortgagee: CITY MORTGAGE, INC.
Recorded on February 3, 1998 As Document 98088210

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 29 IN BLOCK 35 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-20-407-002-0000
Commonly known as: 11634 SOUTH CARPENTER STREET, CHICAGO, IL 60643

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.



Nationstar Mortgage LLC as attorney in fact for AURORA BANK FSB

ATTEST:

By: [Signature]

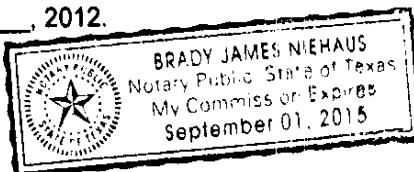
Clint Vail

Assistant Secretary

The Undersigned, a Notary Public in and for Denton County, State of Texas, does hereby certify that Clint Vail the Authorized Agent of Nationstar Mortgage LLC as attorney in fact for AURORA BANK FSB as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this 5 day of October, 2012.

[Signature]
Notary Public



Prepared by & RETURN TO:
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