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Doc#: 1229604015 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/22/2012 08:46 AM Pg: 1 of 3

MAIL TO: P. K. OCAMPO.

SPECIAL WARRANTY DEED

(CORPORATION TO ANDIVIDUAL)

ILLINOIS

20 346808421

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASTMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-12-324-034-0000 PROPERTY ADDRESS(ES):

GF, INC.

3104 West 54th Place, Chicago, IL, 60632

REAL ESTATE TRANSFER		10/01/2012	
	CHICAGO:	\$502.50	
	CTA:	\$201.00	
	TOTAL:	\$703.50	
19-12-324-034-0000 20120901601518 2ZN5FJ			

REAL ESTATE TRANSFER		10/01/2012
	СООК	\$33.50
	ILLINOIS:	\$67.00
	TOTAL:	\$100.50

19-12-324-034-0000 | 20120901601518 | EFEPHR

1229604015D Page: 2 of 3

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Fannie Mae a/k/a Federal National
Mortgage Association

Bv

AS ATTORNEY IN FACT

STATE OF ()	
COUNTY OF COOK) SS	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	and for said County, in the State aforesaid, do hereby nally known to me to be the attorney in fact for Fannie
Mae a/k/a Federal National Mortgage Association, and perso	nally known to me to be the same person(s) whose
name(s) is/are subscribed to the foregoing it strument, appear	red before me this day in person and severally
acknowledged that he/she/they signed, sealed and delivered t	he said instrument, as his/her/their free and voluntary
act for the uses and purposes therein set forth.	
Signed or attested before me on day of	Y PUBLIC
My commission expires	BROOKE A. COWAN
This Instrument was prepared by	Notary Public. State of Illinois My Commission Expires 06/23/2015
PIERCE & ASSOCIATES, P.C.,	h
1 North Dearborn, Suite 1300	~Q
Chicago II 60602	_

PLEASE SEND SUBSEQUENT TAX BILLS TO:

3104 W 544 Phre Chicaco, I (2632)

1229604015D Page: 3 of 3

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EXHIBIT A

LOT 122 IN J. F. TRISKA'S SUBDIVISION OF THE WEST 22 ACRES OF THE EAST 33 ACRES OF THE SOUTH 42 1/2 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

F. I. RAN COUNTY, COOK COUNTY CLERK'S OFFICE