# UNOFFICIAL COPY

### WARRANTY.DEED TENANCY BY THE ENTIRETY

Statutory (Illinois)

(Individual to Individual)

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

8 638232

1229615043 Fee: \$42,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/22/2012 02:39 PM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR(S) ANGELA & H. JUSTICE, an unmarried woman, of the city of Chicago, County of Cook, State of IL, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and WARRANT(S) to

MATTAROW J. KLAUSE, A STANKE MAN

Not-as-joint tenants with rights of survivorst in nor as tenants in common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

#### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

hereby releasing and waiving all rights under and by virtue or the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as busband and wife, no as Jeint Tenants, nor as Tenants in Common but as **TENANTS BY THE ENTIRETY** forever.

SUBJECT TO: General taxes for 2017 and subsequent years and (SEE ATTACHED) 2012

Permanent Real Estate Index Number(s): 17-08-443-042-1049

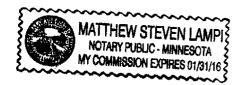
1141 West Washington Boulevard, Unit 221, Chicago, iilinois 60607 Address(es) of Real Estate:

day of (SEAL) (SEAL) ANGELA J. H. JUSTICE (SEAL) (SEAL)

✓ State of Illineis, County of ss. I, the undersigned, a Notary Public in and for said County, Millede

in the state aforesaid, DO HEREBY CERTIFY that ANGELA J. H. JUSTICE, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth,

IMPRESS SEAL HERE including the release and waiver of the right of homestead.



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### **UNOFFICIAL COPY**

TENANCY BY THE ENTIRETY Stopology Ox Cook Co

Given under my hand	and official sea	l, this	/th day	5 / NUSS	F	_2012
Commission expires _	January	3/51	2016	4 M	2 MAB	•
<b>-</b> 1	, ,			MOTARY	PUBLÍC //	

This instrument was prepared by: John C. Clavio, Attorney at Law, 10277 W. Lircoln Highway, Frankfort, IL 60423

MAIL TO:

David L. Rudoph, Esq. (Name)

(Address)

(Micoso, FZ 60603

(City, State and Zip)

**REAL ESTATE TRANSFER** 

10/04/2012

CHICAGO: \$2,561.25

CTA: \$1,024.50 TOTAL: \$3,585.75

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Chicaco, IL 60607 (City, State and Zip)

SENT SUBSEQUENT TAX BILLS TO:

Washington Blue Unit 221 (Address)

REAL ESTATE TRANS	SFER	10/18/2012
	COOK	\$170.75
	_ILLINOIS:	\$341.50
	TOTAL	\$512.25
17-08-443-042-1049	20120901603760	19GBOCZ

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#### **LEGAL DESCRIPTION**

UNIT NUMBER 221 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BLOCK X CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98977346, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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1653 10/9/2012 78068232/1