#### Recording Requested By: Centar FSB

**UNOFFICIAL COPY** 

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 EWING, NJ 08628-9829



Doc#: 1229629069 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/22/2012 12:54 PM Pg: 1 of 3



#### RELEASE OF MORTGAGE

Cenlar FSB #:0028386050 "TTMA Lender ID:D51/1710036252 Cook, Illinois

MERS #: 100052217009793147 S/C #: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PILLAR FINANCIAL LLC holder of a certain mortgage, made and executed by PATRICIA S TYMA UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PILLAR FINANCIAL LLC, in the County of Cook, and the State of Illinois, Dated: 07/25/2009 Recorded: 08/05/2009 as Instrument No.: 0921740135, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-05-302-002-0000 Property Address: 848 N HARVEY AVENUE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S / S P 3 S / M S C / VUS E / M

1229629069 Page: 2 of 3

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## **JOFFICIAL C**

RELEASE OF MORTGAGE Page 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PILLAR FINANCIAL LLC

On October 4th, 2012

DONNA J LYNCH, Assistant Secretary

STATE OF New Jersey **COUNTY OF Mercer** 

On October 4th, 2012, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entry upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 08/01/2016 #227760

7741.

October County Clarks Office Prepared By: Susanna C Parker, CENLAR FSB PO 507 77414, TRENTON, NJ 08628 609-883

1229629069 Page: 3 of 3

## **UNOFFICIAL COPY**

### PROPERTY LEGAL DESCRIPTION:

LOT FIFTY-ONE (51) (EXCEPT THE NORTH FOUR AND TWENTY-SIX ONE HUNDREDTHS (4.26 FEET THEREOF) AND THE NORTH FOURTEEN AND TWENTY-SIX ONE HUNDREDTHS (14.26) FEET OF LOT FIFTY (50) IN BLOCK ELEVEN (11) IN L. AND W.F. REYNOLD'S COLUMBIAN ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS ONE (1), TWO (2) AND THREE (3) IN THE CIRCUIT COURT PARTITION OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION FIVE (5) AND THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION SIX (6), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office