

# UNOFFICIAL COPY

**ILLINOIS**



1229629016

COUNTY OF COOK (A)  
POOL NO:  
LOAN NO. 0830454153

Doc#: 1229629016 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2012 10:10 AM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895  
ATTN: TERRILL NIELSON

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE  
FOR A AND N MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLINT, MI 48501-2026  
hereby grants, assigns, and transfers to METLIFE HOME LOANS, A DIVISION OF  
METLIFE BANK, N.A.

located at 1555 W. WALNUT HILL LANE #200 IRVING, TX 75038

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated APRIL 7, 2004, executed by DANIEL  
MARTINOTTI, AND SHEILA MARTINOTTI, AS JOINT TENANTS, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR A AND N  
MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS

and recorded on APRIL 16, 2004, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0410741168 microfilm  
number \_\_\_\_\_ pin number 16-18-303-024  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

LOT 46 AND THE SOUTH 1/2 OF LOT 47 IN BLOCK 1 IN GUNDERSON AND GAUGER'S ADDITION TO OAK  
PARK, A SUBDIVISION OF THE EAST 1/2 OF THAT PART LYING EAST OF THE WEST 661 FEET OF THE  
WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 917 HOME AVE, OAK PARK, IL 60304



Loan No.

J=m18070111ai.s.02893 P=S.002.00175.298  
MIN 100052599995223126 MERS PHONE: 1-888-679-6377

YES  
NO  
NO  
YES  
YES  
J.H.

Loan No. 0830454153

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCT 04 2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
SOLELY AS NOMINEE FOR A AND N MORTGAGE  
SERVICES, INC. ITS SUCCESSORS AND ASSIGNS**

BY Esperanza Villegas  
**Esperanza Villegas**  
**ASSISTANT SECRETARY**

Property of Cook County Clerk's Office

STATE OF TEXAS  
COUNTY OF DALLAS

On OCT 04 2012, before me Jason Aaron Huff personally appeared Esperanza Villegas and N/A personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and N/A and acknowledged to me the corporation executed it.

Jason Aaron Huff  
Notary public



PREPARED BY:  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401

P=S.002.00175.298  
C=s.066.0064  
(NMRI.IL)

MIN 100052599995223126 MERS PHONE: 1-888-679-6377  
J=m18070111ai.s.02893