UNOFFICIAL COPINI

LIS PENDENS/ NOTICE OF FORECLOSURE Doc#: 1229631030 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/22/2012 11:34 AM Pg: 1 of 3

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

PA1218022

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

PLAINTIFF

(NO. 12 CH 38762

)196 ELIZABETH COURT UNIT C)BARTLETT, IL 60103

) JUDGE

VS

BEATA POGORZELSKI A/K/A BEATA MESER A/K/A BETA MESER; CHARLES H MESER A/K/A CHARLES MESER; BARTLETT GREEN NO. III CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

750 OFFICE NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 18 day of October 2012, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

> UNIT C IN BUILDING NUMBER 32 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) BLOCK 3 IN BARTLETT GREEN 1 UNIT 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15 IN H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT NUMBER 10435526 AND ALL IN THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SAID

1229631030 Page: 2 of 3

UNOFFICIAL CO

SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON JULY 31, 1972 AS DOCUMENT NUMBER 21996373 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK C OUNTY, ILLINOIS.

COMMONLY KNOWN AS: 196 ELIZABETH COURT UNIT C

BARTLETT, IL 60103

The subject mortgage has been recorded/registered as document number: #99529719 .

SIGNATURE:

PIFRCE & ASSOCIATES

Attorney of Record

TAX NO. 06-35-210-007-1043

DOCUMENT PREPARED BY: Pierce and Associates Coot County Clarks Office 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

1229631030 Page: 3 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

PLAINTIFF) NO.

12CH 38762

)196 ELIZABETH COURT UNIT C

)BARTLETT, IL 60103

)) JUDGE

VS

BEATA POGORZELSKI A/K/A BEATA MESER A/K/A BETA MESER; CHARLES H MESER A/K/A CHARLES MESER; BARTLETT GREEN NO. III CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

I,	RICHARD	ELSLIBER	, attorney _ to be filed	y, certif i along w	y that ith a	I revie	ewed this the lis	notice pendens	or
notio	e with the	ne above	entitled add	ress.			6		

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1218022