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1229635015 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds

Date: 10/22/2012 10:21 AM Pg: 1 of 3

MAIL TO:

16800 Stole Tinley Park 1

Mark Investiniats SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

2012., between Fannie Mae a/k/a THIS INDENTURE, made this day of Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Mack Investments 1, LLC, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby aclumowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and as signs, FOREVER, all the following described real estate, situated in the County of Cook and the State of ill nois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASIMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above describer premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-28-322-042-0000 PROPERTY ADDRESS(ES):

5332 State Road, Burbank, IL, 60459

REAL ESTATE TRANSFER		10/03/2012
	соок	\$35.75
	ILLINOIS:	\$71.50
	TOTAL:	\$107.25
19-28-322-042-0000 20120801607199 8303UD		

Attorneys' Title Guaranty Fund, Ir 1 S. Whoker Dr., STE 2400 Chicago, IL 60000-4650 Attn:Search Department

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Fannie Mae a/k/a Federal National Mortgage Association

Kathein & Fetz By

AS ATTORNEY IN FACT

STATE OF
STATE OF (A) (A) SS
COUNTY OF
I A County the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that the County of the Unit of the County, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.
Signed or attested before me on 31 day of AUGUE 2012.
NOTARY PUBLIC
My commission expires U/23//5 WOFFICIAL SEAL" BROOKE A. COWAN Notary Prolic, State of Illinois Notary Prolice Notary Prolice
This Instrument was prepared by Notary Profice, State of My Commission Expires 06/23/2015 My Commission Expires 06/23/2015
PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
Çity of Burbank
DI EASE SEND SURSEOUENT TAY BULS
Mary Sun offments. 14 C Real Estate Transaction Stamp
16800 S. Oak Rock Ave
Tinley (Pail De Golast

1229635015D Page: 3 of 3

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EXHIBIT A

LOT 16 (EXCEPT NORTHEASTERLY 8 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE OF LOT 16), THE NORTHEASTERLY 13 FEET OF LOT 17 (AS MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE OF LOT 17) IN BLOCK 18 IN KEYSTONE ACODION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID OFS LYING SOUTHEASTERLY OF A LINE 50 FEET NORTHWESTERLY OF A PARALLEL TO THE CENTER LINE OF STATE ROAD PLAT

OF COUNTY CIENTS OFFICE AS PER RECCRICED PLAT OF KEYSTONE ADDITION), IN COOK COUNTY, ILLINOIS.