

UNOFFICIAL COPY

Doc#. 1229757182 fee: \$50.00  
Date: 10/23/2012 08:19 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1617136372  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARY H VAN WAZER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0810740010

Date of Note: 02/25/2008

Original Recording Date: 04/16/2008

Property Address: 710 CREEKSIDE DR UNIT 407 MT PROSPECT, IL 60056

Legal Description: See exhibit A attached

PIN #: 03-27-100-092-1037

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/22/2012.

**JPMORGAN CHASE BANK, N.A.**



By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **10/22/2012**.



Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1617136372

## EXHIBIT "A"

**Parcel One:**

Unit 407A, and the exclusive right to the use of Parking Space P-44A and Storage Space S-44A, together with its undivided percentage interest in the common elements in Creekside at Old Orchard Condominium as delineated and defined in the Declaration recorded as Document no. 96261584, in part of the Northwest Quarter of Section 27 and part of the East Half of the Northeast Quarter of Section 28, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel Two:**

Easement for ingress and egress in favor of Parcel One created by the aforesaid Declaration recorded as Document Number 96261584.

Property of Cook County Clerk's Office