

UNOFFICIAL COPY

Doc#: 1229757188 fee: \$50.00  
Date: 10/23/2012 08:20 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-LIC  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-LIC  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**SUBMITTED BY:** JUNE C. FILLMER

Loan Number: 0631503513

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELLEN B. GLASSMAN AND MARTIN E. GLASSMAN, WIFE AND HUSBAND

Original Mortgagee(S): AMERICAN HOME FINANCE, INC.

Original Instrument No: 0404901230

Date of Note: 02/05/2004

Original Recording Date: 02/18/2004

Property Address: 577 NORTH WALDEN DRIVE PALATINE, IL 60067

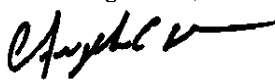
Legal Description: **PARCEL 1: THE SOUTH 29.36 FEET OF THE NORTH 59.91 FEET OF LOT 7 AS MEASURED ALONG THE EAST AND WEST LINES THEREOF IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER" ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697.**

PIN #: 02-15-112-061-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/22/2012.

**Wells Fargo Bank, N.A.**

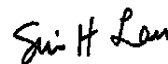
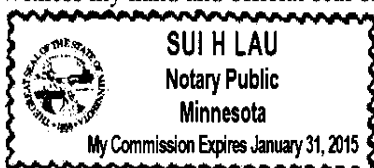


By: ANGELA DOREE  
Title: Vice President Loan Documentation

State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 10/22/2012 by ANGELA DOREE, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SUI H. LAU  
My Commission Expires: 01/31/2015